



## INDUSTRY TRACK APPLICATION & INSTRUCTIONS

[realestateapplications@patriotrail.com](mailto:realestateapplications@patriotrail.com)

**If you require Expedited Service, notify us by checking this box. There is an additional fee of \$2,000 USD for this request.**

A completed application, non-refundable fee in the amount of **\$4,750 USD**, and a print or sketch of the premises (including dimensions, coordinates, and cardinal directions) are required to begin the lease process. The print or sketch should depict any planned or existing track improvements on the premises and the distance from the nearest track. Ensure all proposed track installations meet Pioneer Lines’ technical specifications which can be found in the Technical Specifications for Track Installations guide.

The non-refundable fee of **\$4,750 USD** includes contract preparation and basic engineering review. If your project is complex or involves HAZMAT, additional engineering review fees will be required. Additional fees will also be requested for flagging and a Right of Entry which are required for your project.

**Application and copy of check MUST be sent electronically to:**

[realestateapplications@patriotrail.com](mailto:realestateapplications@patriotrail.com)

**For check payments sent by USPS:**

Patriot Rail  
C/O Real Estate  
PO BOX 749978  
Atlanta, GA 30374-7778

**For payments sent via courier or overnight only:**

PNC Bank C/O SRTV Holdings LLC  
Lockbox Number 749978  
Phoenix Business Park  
1669 Phoenix Pkwy Ste 210  
College Park, GA 30349

**For electronic payments (EDI, ACH)\*\*:**

PNC Bank  
ABA# 267084199  
Account #1219083722  
SteelRiver Transport Ventures LLC

**For payments via wire transfer:**

PNC Bank, N.A.  
249 Fifth Avenue  
Pittsburgh, PA 15222  
ABA# 043000096  
For Credit to DDA 1219083722  
SteelRiver Transport Ventures Bic/Swift Code: PNCCUS33

*\*\*We encourage paying checks via ACH, as it is a more secure option to send/receive payments.*

Once an executable lease, license, or other agreement is submitted to you, it must be fully executed within thirty (30) days. Thereafter, the application and materials will be archived, and resubmission (including fees) will be required. All annual rental payments can be submitted to the same name and address shown above.

**EXPEDITED SERVICE:** Once a complete application, print or sketch, and required fees are received, including the additional fee of \$2,000 USD, an executable agreement will be made available for review within fourteen (14) business days. Please be sure to mark the box above if you require this service.

PLEASE INITIAL HERE TO INDICATE YOU UNDERSTAND THIS POLICY \_\_\_\_\_



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### APPLICANT AND PROPERTY INFORMATION:

1. Legal Name of Applicant: \_\_\_\_\_
2. Agreement to be in the name of (if different from above): \_\_\_\_\_
3. Type of Entity (select ONE): Corporation \_\_\_\_\_ LLC \_\_\_\_\_ Individual \_\_\_\_\_ Municipality \_\_\_\_\_  
Partnership \_\_\_\_\_ General \_\_\_\_\_ Limited \_\_\_\_\_ Other \_\_\_\_\_
4. If applicable, state/province of incorporation or organization: \_\_\_\_\_
5. Federal Tax Identification number (U.S. Leases): \_\_\_\_\_
6. Mailing Address: \_\_\_\_\_
7. Overnight Delivery Service Address (if different): \_\_\_\_\_
8. Contact Person: \_\_\_\_\_ Title: \_\_\_\_\_
9. Phone No.: ( \_\_\_\_\_ ) \_\_\_\_\_ Fax No.: ( \_\_\_\_\_ ) \_\_\_\_\_
10. Email: \_\_\_\_\_
11. Email address where non-billing notices can be sent: \_\_\_\_\_
12. Is Applicant a condemning authority? \_\_\_ Yes \_\_\_ No
13. Is Applicant an active railroad shipper? \_\_\_ Yes \_\_\_ No
14. Is track usage needed? \_\_\_ Yes \_\_\_ No (**NOTE:** If track usage is required, submit a Track Lease Application)
15. Does Applicant have existing agreements with Patriot Rail or its predecessors? If so, attach a list of those agreement numbers with this application.

### 16. Billing Contact Name, Phone Number, Email, and Address Required:

NAME: _____	
PHONE NUMBER: _____	EMAIL: _____
ADDRESS: _____	

17. Railroad Name: \_\_\_\_\_

Nearest Milepost: \_\_\_\_\_ DOT No.: \_\_\_\_\_

Track Station (from): \_\_\_\_\_ Track Station (to): \_\_\_\_\_

(Adjacent Address)

Section: \_\_\_\_\_ Township: \_\_\_\_\_ Range: \_\_\_\_\_

City: \_\_\_\_\_ County: \_\_\_\_\_ State: \_\_\_\_\_

Located on the (N/S/E/W) \_\_\_\_\_ side of (landmark, intersection) \_\_\_\_\_

### Geographical Coordinates Required (in decimal degrees)

Latitude: \_\_\_\_\_ Longitude: \_\_\_\_\_



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15. List all hazardous materials or petroleum products you will be handling on the leased premises, including STCC numbers: \_\_\_\_\_

16. Will hazardous materials or petroleum waste be generated? \_\_\_\_\_ Yes \_\_\_\_\_ No  
If "Yes", please describe: \_\_\_\_\_

17. Will improvements be constructed on railroad property? \_\_\_\_\_ Yes \_\_\_\_\_ No  
If yes, Describe: \_\_\_\_\_  
(Engineering plans are required)

18. Will storage tanks be placed on railroad property? \_\_\_\_\_ Yes \_\_\_\_\_ No  
If yes, How many \_\_\_\_\_, Commodity stored \_\_\_\_\_, Size \_\_\_\_\_,  
Above Ground \_\_\_\_\_ Below Ground \_\_\_\_\_, STCC \_\_\_\_\_

By submitting this application for credit, you authorize Patriot Rail, or affiliates, to make any inquiries necessary to determine credit worthiness. You release your banking details that would assist to determine credit worthiness.

I hereby certify that the information contained herein is complete and accurate. This information has been furnished with the understanding that it is to be used to determine the amount and conditions of the credit to be extended. Furthermore, I hereby authorize the financial institutions listed in this credit application to release necessary information to the company for which credit is being applied for in order to verify the information contained herein. Our terms of sale and service are NET 30 DAYS from the date listed on the invoice. Invoices that are beyond granted terms will be assessed a late fee of 18% APR (1.5% monthly) additional Terms and Conditions apply. A \$20.00 charge will apply for any NSF/Non-Sufficient Checks.

Date: \_\_\_\_\_

LIST CHECK NUMBER(S): \_\_\_\_\_

Signature: \_\_\_\_\_

Name Printed: \_\_\_\_\_

Title: \_\_\_\_\_

Phone No.: \_\_\_\_\_

Fax No: \_\_\_\_\_

**BE SURE TO RETURN THE COVER SHEET WITH YOUR APPLICATION**